

THE CEREMONIES FOR
THE HEALING.



1686







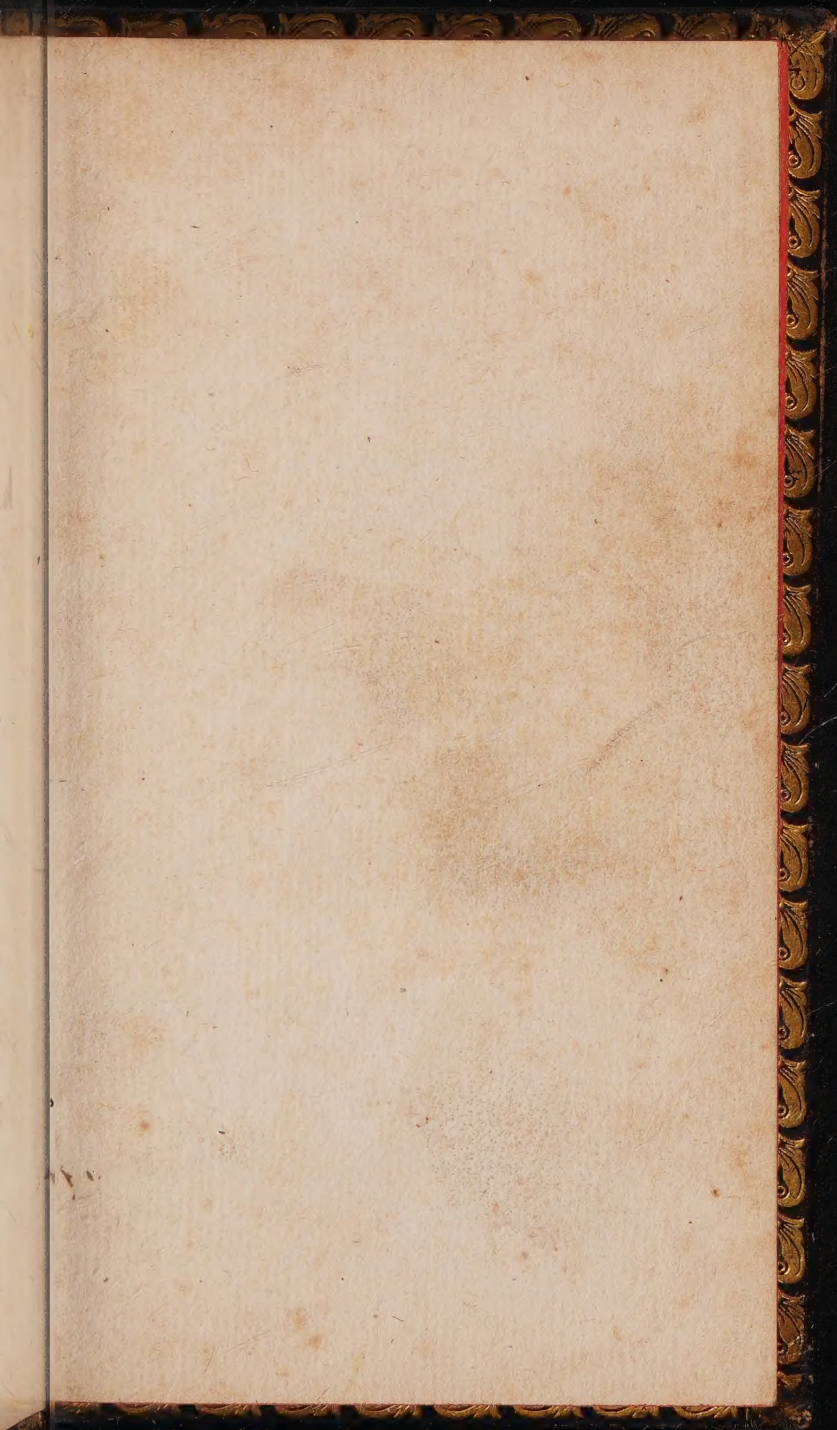






F. xv. d.

Church of England



17806/A

THE
CEREMONIES
For the
HEALING
Of them that be
DISEASED
With the
KINGS EVIL,
Used in the Time of
KING HENRY VII.

Published by His Majesties Command.

L O N D O N,

Printed by *Henry Hills*, Printer to the
King's Most Excellent Majesty for His
Household and Chappel. 1686.

77065



(I)

THE
CEREMONIES
FOR
HEALING
Them that be Diseased
With the
KINGS EVIL

*First, The King, kneeling,
shall say,*

IN the Name of the Fa-
ther, and of the Son, and
of the Holy Ghost, Amen.

A 3

And

*And so soon as He hath said
that, He shall say,*

Give the Blessing.

*The Chaplain kneeling be-
fore the King, and having
a Stole about his Neck
shall answer and say,*

The Lord be in Your
Heart, and in Your Lips,
to Confess all Your Sins.
In the Name of the Fa-
ther, and of the Son, and
of the Holy Ghost. Amen.

Or else he shall say,

Christ

Christ hear us. In the
Name of the Father, and
of the Son, and of the Ho-
ly Ghost. Amen.

*Then by and by the King
shall say,*

I confesse to God, to the
Blessed Virgin Mary, to all
Saints, and to you, that I
have sinned in Thought,
Word, and Deed through
my fault: I Pray Holy Ma-
ry, and all the Saints of
God, and you, to Pray for
Me.

(4)

*The Chaplain shall answer
and say,*

Almighty God have
Mercy upon You, and Par-
don You all Your Sins, deli-
ver You from all Evil, and
confirm You in Good,
and bring You to everlast-
ing Life. Amen.

The Almighty and Mer-
ciful Lord grant You Ab-
solution and Remission of
all Your Sins, time for
True Repentance and A-
mendment of Life, with
the Grace and Comfort
of

(5)

of his Holy Spirit. Amen.

*This done the Chaplain shall
say,*

The Lord be with You.

The King shall Answer,
And with thy Spirit.

The Chaplain,

Part of the Gospel according to St. Mark.

The King shall Answer,
Glory to thee, O Lord.

A 5

The

The Chaplain reads the Gospel,

LAst he appeared to those Eleven as they sat at the Table; and he exprobrated their Incredulity and hardness of Heart, because they did not believe them that had seen him risen again. And he said to them: Going into the whole World, Preach the Gospel to all Creatures. He that believeth and is Baptized, shall be saved: But he that believeth not, shall

shall be condemned. And them that believe, these Signs shall follow: In my Name shall they cast out Devils, they shall speak with New Tongues. Serpents shall they take up, and if they drink any deadly thing, it shall not hurt them; they shall impose Hands upon the Sick, and they shall be whole.

Which last Clause, (They shall impose, &c.) The Chaplain repeats as long as the King is handling the

the sick Person. And in the time of Repeating the aforesaid Words, (They shall Impose, &c. The Clerk of the Closet shall Kneel before the King, having the sick Person upon the Right-hand; and the sick Person shall likewise kneel before the King: and then the King shall lay his Hand upon the Sore of the Sick Person. This done, the Chaplain shall make an end of the Gospel.

And

And so our Lord 7 E-
SUS after he spake unto
them was assumed into
Heaven, and sate on the
Right Hand of God. But
they going forth Preached
every where; our Lord
working withal, and con-
firming the Word with
Signs which followed.

*Whilst this is reading, the
Chirurgion shall lead a-
way the Sick Person from
the King. And after
the Gospel the Chaplain
shall say,*

The

The Lord be with You..

The King shall Answer,

And with thy Spirit..

The Chaplain,

The beginning of the
Gospel according to St.
John.

The King,

Glory to thee, O Lord.

*The Chaplain then shall say
this Gospel following.*

IN the beginning was
the Word, and the
Word

Word was with God, and God was the Word. This was in the beginning with God. All things were made by him, and without him was made nothing, that which was made. In him was Life, and the Life was the Light of Men. And the Light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was *John*. This man came for testimony: to give testimony of the Light,

Light, that all might believe through him. He was not the Light, but to give testimony of the Light. It was the true Light which lightneth every man that cometh into this world.

Which last Clause, (It was the True Light, &c.) shall still be repeated so long as the King shall be crossing the Sore of the Sick Person, with an Angel of Gold Noble, and the Sick Person to have the same

*same Angel hang'd about
his Neck, and to wear
it until he be full whole.
This done, the Chirurgi-
on shall lead away the
Sick Person as he did be-
fore, and then the Chap-
lain shall make an end of
the Gospel.*

He was in the world,
and the world was made
by him, and the world
knew him not. He came
into his own, and his own
received him not. But as
many as received him, he
gave

gave them power to be
 made the Sons of God
 to those that believe in his
 Name. Who not of blood
 nor of will of the flesh
 nor of the will of man, but
 of God are born. And
 the Word was made flesh
 and dwelt in us, and we
 saw the glory of him, glo-
 ry as it were of the only
 begotten of the Father, full
 of grace and verity.

Then the Chaplain shall say

The Lords Name be
 praised.

The

(15)

The King shall answer,

Now and for ever.

*Then shall the Chaplain say
this Collect following, pray-
ing for the Sick Person or
Persons :*

O Lord, hear my Prayer.

The King shall answer,

And let my cry come
unto thee.

The Chaplain,

Let us pray.

Almighty and Ever-
lasting God, the E-
ternal

ternal Health of them that
believe; Graciously hea-
us for thy Servants for
whom we implore the Aids
of thy Mercy, that their
Health being restored to
them, they may give thee
thanks in thy Church, thro
CHRIST our Lord. Amen.

*This Prayer following is to
be said secretly, after the
Sick Persons be departed
from the King, at his
Pleasure.*

A Almighty God, Ruler
and Lord, by whose
Good-

(17)

Goodness the Blind see,
the Deaf hear, the Dumb
speak, the Lame walk, the
Lepers are cleansed, and all
Sick Persons are healed of
their Infirmities: By whom
also alone the Gift of Heal-
ing is given to Mankind,
and so great a Grace, thro'
thine unspeakable Good-
ness toward this Realm, is
granted unto the Kings
thereof, that by the sole
Imposition of their Hands
a most grievous and filthy
Disease should be cured:
Mercifully grant that We
may


may give thee Thanks
 therefore, and for this thy
 singular Benefit conferr'd
 on Us, not to Our selves
 but to thy Name let Us
 daily give Glory; and let
 Us always so exercise Our
 selves in Piety, that We
 may labour not only dili-
 gently to conserve, but
 every day more and more
 to encrease thy Grace be-
 stowed upon Us: And
 grant, that on whose Bo-
 dies soever We have Im-
 posed Hands in thy
 Name, thro' this thy Veri-
 tue

(19)

are working in them, and
thro' our Ministry, may
be restored to their former
Health, and being con-
firmed therein, may per-
petually with Us give
thanks unto thee the Chief
Physician and Healer of all
Diseases; and that hence-
forwards they may so lead
their Lives, as not their
Bodies only from Sicknes,
but their Souls also from
Sin may be perfectly pur-
ged and cured: Thro' our
Lord *JESUS CHRIST* thy
Son, who liveth and reign-
eth

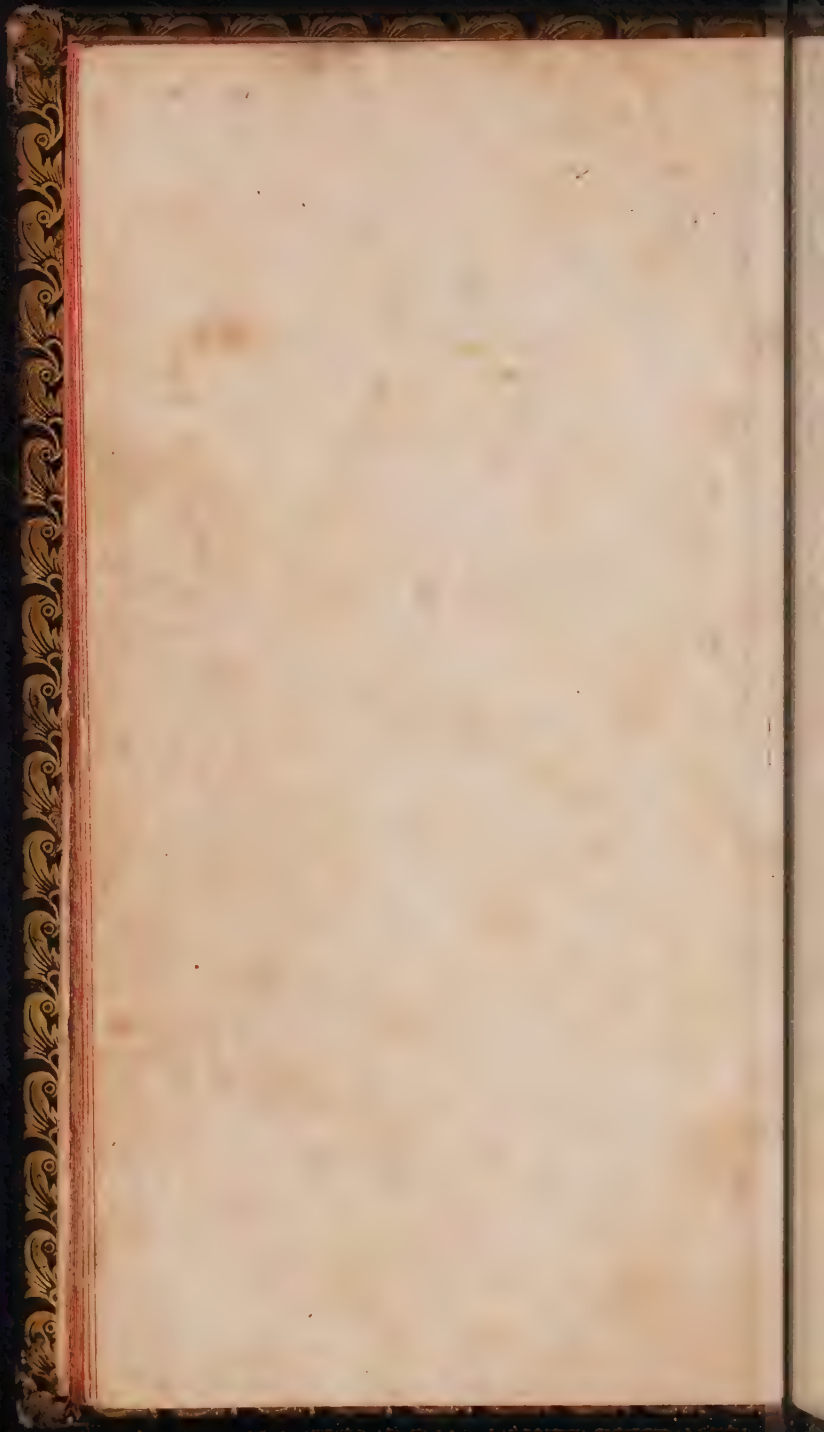
(20)

eth with thee in the Unity
of the Holy Ghost, Good
World without end. A
men.



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